



# Home of the Vikings

---

**Board of Education**

Jerry Jaixen  
Chad Anderson  
Keith Runge

**Lakeview Community Schools**

3744 83rd Street  
Columbus, NE 68601  
Phone- 402-564-8518  
Mr. Jason Cline- Superintendent

**Board of Education**

Joy Escen  
Eric Stuthman  
Jeremy Sprunk

August 3, 2023

It is hard to believe we are already saying goodbye to summer and hello to the 2023-2024 school year. Our teachers have been hard at work this summer preparing to welcome students back on August 16th! We hope that you were able to enjoy the time with family and friends and recharge for what is going to be a fabulous year of learning and growth.

This year we are excited to implement a new math curriculum. Our K-4 students will be working with Reveal Math and 5th - 6th will be implementing Big Ideas. Teachers have been hard at work since the spring with professional development and learning this new curriculum and are ready to hit the ground running.

A few other updates:

- **If you have not signed up to receive text messages from the school for schedule changes, announcements and other information, please text "YES" to 87569.**
- The bridge at Lost Creek Parkway and 48th Avenue is under construction. If this is part of your route to school, please plan an alternate route.
- **Monday, August 14th** - Kindergarteners will have a "Kindergarten Open House" from 4:00-6:00.
- **Tuesday, August 15th** - Open house for students in Preschool and 1st through 6th grade will be held from 5:30 to 7:00. We encourage families to bring supplies and spend time meeting their new teacher.
- **Wednesday, August 16th** - The first day of school for students with dismissal at 11:30. Students will again gather on the playground as long as the weather permits. Breakfast will be served starting at 7:30 and an optional sack lunch will be available.
- **Tuesday, August 29th** - School Pictures

Every year, I continue to be grateful to be a part of this wonderful school. Our students and staff, our families, and members of our community are truly amazing. We are grateful for the support we receive from our families as we all work together to meet the needs of all our students. We can't wait to see the smiling faces of our students. Please reach out if there is anything we can do for you.

Go Vikings!

Mrs. Craven

---

**Lakeview Jr.-Sr. High School**

3744 - 83<sup>rd</sup> Street  
Columbus, NE 68601  
Steve Borer – Principal  
Jake Shadley – Assistant Principal/Activities  
Kurt Frenzen – JH Dean of Students  
Dan Krueger – JH Activities Director  
Phone: 402-564-8518  
Fax: 402-564-5209

**Platte Center Elementary**

Box 109 (155 Platte St.)  
Platte Center, NE 68653  
Brandon Nygren –Principal  
Phone: 402-246-3465

**Shell Creek Elementary**

16786 - 280<sup>th</sup> Street  
Columbus, NE 68601  
Erin Craven – Principal  
Phone: 402-564-8008

# Lakeview Community Schools 2023-24 Calendar

July 2023						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

September 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Student Day Counts						
		Elem	JH	HS		
Qtr.	Days	Days	Days	Total Days		
1	41	41	41	Elem	JH	HS
2	44	45	45	85	86	86
3	44	44	44	87	87	88
4	43	43	44	172	173	174

August	
July 31	7th Grade Orientation
Aug 1	9th Grade Orientation
Aug 2	New Teacher Orientation
Aug 10, 11, 14 & 15	Pre-Service Days
Aug 16	K-8 Dismiss @ 11:30
	7-8 Dismiss @ 11:30
	9-12 Grades (12:00-3:30PM)
Aug 23	Early Dismissal/Collaboration Day

September	
Sept 4	Labor Day (No School)
Sept 13	Early Dismissal/Collaboration Day
Sept 20	K-12 Dismissal @ 1:30PM
	K-12 P/T Conference 4:00-8:00PM
Sept 21	K-12 Dismiss @ 12:00PM
	K-12 P/T Conferences 2:00-7:00PM
Sept 22	Vacation Day (No School)
Sept 27	Early Dismissal/Collaboration Day

October	
Oct 11	Early Dismissal/Collaboration Day
Oct 13	End of 1st Quarter
Oct 16	In-Service/Work Day (No School)
Oct 17	Start of 2nd Quarter
Oct 25	Early Dismissal/Collaboration Day
Oct 30	PD (No School)

November	
Nov 8	Early Dismissal/Collaboration Day
Nov 22-24	Thanksgiving Vacation (No School)
December	
Dec 1	7-12 Dismiss @ 12:00PM for Wrestling
Dec 13	Early Dismissal/Collaboration Day
Dec 22	End of 2nd Quarter/1st Semester
	7-12 Dismiss at 1:30PM
	K-6 (No School) - Teacher In-Service/Work Day
Dec 23-31	Winter Break (No School)

January	
Jan 1	Winter Break (No School)
Jan 2	In-Service/Work Day (No School)
Jan 3	Start of 3rd Quarter K-12
Jan 10	Early Dismissal/Collaboration Day
Jan 15	PD (No School)
Jan 24	Early Dismissal/Collaboration Day

February	
Feb 5	K-12 Dismiss @ 1:30PM
	K-12 P/T Conferences 4:00-8:00
Feb 9	Dismiss at 12:00PM
Feb 14	Early Dismissal/Collaboration Day
Feb 16	Mid-Winter Break (No School)
Feb 28	Early Dismissal/Collaboration Day

March	
Mar 6	Early Dismissal/Collaboration Day
	End of 3rd Quarter
Mar 7 & 8	End of Quarter Break (No School)
Mar 11	Teacher Inservice/Work Day
Mar 12	Start of 4th Quarter
Mar 13	Early Dismissal/Collaboration Day
Mar 27	Early Dismissal/Collaboration Day
Mar 28	Teacher Inservice (Snow Day #2)
Mar 29	Spring Break (No School)

April	
Apr 1	Spring Break (No School)
Apr 10	Early Dismissal/Collaboration Day
Apr 23	7-12 12:00PM Dismissal - Track Meet
Apr 24	Early Dismissal/Collaboration Day
Apr 26	Vacation Day (No School)

May	
May 8	Early Dismissal/Collaboration Day
	Seniors Last Day
May 15	K-8 Last Day of Classes (Dismiss at 11:30AM)
May 16	End of 4th Quarter/2nd Semester
	Dismiss at 12:00PM
May 17	In-Service/Work Day
May 20	Curriculum Day (Snow Day #3)

January 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

March 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				


May 2024						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2024						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Major Holidays	
Labor Day - September 4th	
Thanksgiving - November 23th	
Easter - March 31st	
Memorial Day - May 27th	

\*\*3 Built in Snow Days for Teaching Staff

 Vacation (No School)  
 Early Dismissal  
 PD (No School)  
 Half Day for Students

 Parent Teacher Conferences  
 First & Last Day of Qtr.



# Bus Schedule - Shell Creek

2023/2024

Type of Schedule	3:20pm Dismissal	1:30pm Early Dismissal	12:00pm Early Dismissal	11:30pm Early Dismissal	10am Late Start	1st Day of School
Arrive at Country View	6:55	6:55	6:55	6:55	8:40	6:55
Leave Country View	7:02	7:02	7:02	7:02	8:48	7:02
Arrive at Country Mobile Villa	7:10	7:10	7:10	7:10	8:56	7:10
Leave Country Mobile Villa	7:15	7:15	7:15	7:15	9:01	7:15
Arrive at Silver Park	7:20	7:20	7:20	7:20	9:06	7:20
Leave Silver Park	7:25	7:25	7:25	7:25	9:11	7:25
Arrive at Shell Creek	7:45	7:45	7:45	7:45	9:30	7:45
Leave Shell Creek	7:50	7:50	7:50	7:50	9:35	7:50
Arrive at Lakeview	7:55	7:55	7:55	7:55	9:40	7:55
Arrive at Shell Creek	3:20	1:15	11:40	11:15	3:20	11:20
Leave Shell Creek	3:30	1:25	11:50	11:25	3:30	11:30
Arrive at Lakeview	3:35	1:30	11:55	11:30	3:35	11:35
Leave Lakeview	3:45	1:40	12:05	11:40	3:45	11:45
Arrive at Silver Park	4:00	1:55	12:20	23:55	4:00	12:00
Leave Silver Park	4:05	2:00	12:25	12:00	4:05	12:05
Arrive at Country Mobile Villa	4:10	2:05	12:30	12:05	4:10	12:10
Leave Country Mobile Villa	4:15	2:10	12:35	12:10	4:15	12:15
Arrive at Country View	4:20	2:15	12:40	12:15	4:20	12:20

**\*All times are approximate, please be at pick-up point at least 5 minutes before.**

**SHELL CREEK ELEMENTARY  
SCHOOL SUPPLY LIST 2023-2024**

**KINDERGARTEN**

**PLEASE LABEL EVERYTHING**

- \*PENCIL BOX (6" x 9" SIZE, **NOT LARGER, NO ZIPPERS**)
- \*1 BOX OF 8 CRAYOLA BRAND CRAYONS (REGULAR SIZE)
- \*1 BOX OF 24 CRAYOLA BRAND CRAYONS (REGULAR SIZE)
- \*6 YELLOW PENCILS-**NO FOIL OR GLITTER**
- \*1 BOX OF CRAYOLA WASHABLE MARKERS
- \*ELMER'S GLUE-MEDIUM SIZED BOTTLE (WHITE GLUE)
- \*10-12 GLUE STICKS
- \*1 PAIR OF FISKARS SCISSORS
- \*1 NOTEBOOK (70 PAGES)
- \*BOOK BAG
- \*1 SET OF HEADPHONES (NO EARBUDS)
- \*1 FAMILY SIZE BOX OF KLEENEX
- \*1 CONTAINER OF CLOROX WIPES
- \*1 BOX OF GALLON ZIPLOC BAGS OR 1 BOX OF SANDWICH BAGS
- \*1 BOTTLE OF HAND SANITIZER
- \*\$1.00 FOR 4-H SCHOOL ENRICHMENT

**GRADE 1**

**PLEASE LABEL EVERYTHING**

- \*LARGE ZIPPERED POUCH OR PENCIL BOX
- \*1 LARGE PINK ERASER (NO TOY ERASERS)
- \*PENCIL TOP ERASERS
- \*1 BOX OF 8 CRAYOLA BRAND CRAYONS (FOR MATH)
- \*1 BOX OF 24 CRAYOLA BRAND CRAYONS
- \*PENCILS (#2) **PLEASE SHARPEN**-WILL NEED 2 EVERY DAY
- \*1 BOX OF 12 COLORED PENCILS
- \*8 GLUE STICKS (WHITE)
- \*4 BLACK DRY ERASE MARKERS - FINE TIP (NOT WET DRY ERASE MARKERS)
- \*1 YELLOW HIGHLIGHTER-FINE TIP
- \*1 BOX OF 8 WASHABLE MARKERS
- \*1 SHARPIE BLACK FELT TIP MARKER
- \*1 PAIR OF FISKAR SCISSORS
- \*1 POCKET FOLDER
- \*BOOK BAG
- \*EARBUDS/HEADPHONES
- \*2 FAMILY SIZE BOXES OF KLEENEX
- \*1 CONTAINER OF CLOROX WIPES (GIRLS ONLY)
- \*1 CONTAINER OF HAND SANITIZER (BOYS ONLY)
- \*1 BOX OF QUART ZIPLOC BAGS
- \*1 SOCK (TO ERASE MARKER BOARD)
- \*\$1.00 FOR 4-H SCHOOL ENRICHMENT
- \*2 CONTAINERS WITH MONEY  
CONTAINER 1 – 25 PENNIES, 1 QUARTER  
(**NOT A STATE QUARTER IF POSSIBLE**)  
CONTAINER 2 – 10 DIMES, 10 NICKELS

**GRADE 2**

**PLEASE LABEL EVERYTHING**

- \*LARGE ZIPPERED PENCIL POUCH OR BOX
- \*ERASER-BASIC RECTANGLE (**NO TOYS**)
- \*1 BOX OF 24 CRAYONS
- \*10 PENCILS (NOT MECHANICAL) **PLEASE SHARPEN**
- \*1 BOX OF 12 COLORED PENCILS
- \*1 BOTTLE OF ELMER'S GLUE
- \*4 GLUE STICKS
- \*1 BOX OF 8 WASHABLE MARKERS
- \*4 DRY ERASE MARKERS
- \*2 RED CHECKING PENS OR PENCILS
- \*1 PAIR OF SCISSORS
- \*2 NOTEBOOKS (SPIRAL BOUND, 70 PAGES)
- \*5 POCKET FOLDERS
- \*BOOK BAG
- \*EARBUDS/HEADPHONES
- \*MARKER BOARD ERASER OR SOCK
- \*\$1.00 FOR 4-H SCHOOL ENRICHMENT

**GRADE 3**

- \*LARGE ZIPPERED PENCIL POUCH OR BOX
- \*2 ERASERS (BASIC RECTANGLE-NO TOYS)
- \*1 BOX OF 24 CRAYONS
- \*24 PENCILS-BASIC YELLOW **PLEASE SHARPEN**
- \*1 BOX OF 12 COLORED PENCILS
- \*8 GLUE STICKS
- \*1 BOX OF 8 WASHABLE MARKERS
- \*8 BLACK EXPO DRY ERASE MARKERS
- \*1 HIGHLIGHTER
- \*1 PAIR OF SCISSORS
- \*1 WOODEN RULER (INCH/CM)
- \*1 PLASTIC POCKET FOLDER
- \*2 POCKET FOLDERS
- \*BOOK BAG
- \*EARBUDS/HEADPHONES
- \*2 FAMILY SIZE BOXES OF KLEENEX
- \*1 CONTAINER OF CLOROX WIPES
- \*1 SOCK (TO ERASE MARKER BOARD)
- \*\$1.00 FOR 4-H SCHOOL ENRICHMENT

**GRADE 4**

**PLEASE LABEL EVERYTHING**

- \*PENCIL POUCH OR BOX
- \*1 LARGE ERASER
- \*1 BOX OF 24 CRAYONS
- \*24 PENCILS (#2)
- \*1 BOX OF 12 COLORED PENCILS
- \*8 GLUE STICKS
- \*1 BOX OF MARKERS
- \*6 DRY ERASE MARKERS
- \*2 HIGHLIGHTERS
- \*2 RED CHECKING PENS
- \*1 PAIR OF POINTED SCISSORS
- \*1 **WOODEN** RULER
- \*4 WIDE RULED NOTEBOOKS (70 PAGES)
- \*6 POCKET FOLDERS

- \* 1" BINDER
- \*EARBUDS/HEADPHONES
- \*2 FAMILY SIZE BOXES OF KLEENEX
- \*1 CONTAINER OF CLOROX WIPES
- \*1 CONTAINER OF HAND SANITIZER (BOYS ONLY)
- \*1 BOX OF SANDWICH BAGS (GIRLS ONLY)
- \*\$1.00 FOR 4-H SCHOOL ENRICHMENT

**GRADE 5**

**PLEASE LABEL EVERYTHING**

- \*PENCIL POUCH OR BOX
- \*1 BIG ERASER
- \*12 PENCILS (#2) NOT MECHANICAL
- \*1 SMALL BOX OF MARKERS
- \*1 BOX OF COLORED PENCILS
- \*2 GLUE STICKS
- \*4 DRY ERASE MARKERS
- \*1 HIGHLIGHTER
- \*2 RED CHECKING PENS
- \*1 PAIR OF SCISSORS
- \*2 NOTEBOOKS (SINGLE SUBJECT)
- \*2 POCKET FOLDERS
- \*3 JUMBO SIZE BOOK COVERS (OPTIONAL)
- \*EARBUDS/HEADPHONES
- \*1 FAMILY SIZE BOX OF KLEENEX
- \*1 CONTAINER OF CLOROX WIPES
- \*1 WHITE BOARD ERASER (OPTIONAL)
- \*\$1.00 FOR 4-H SCHOOL ENRICHMENT

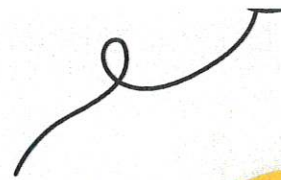
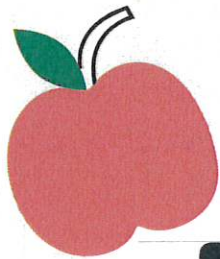
**\*\*NO EXTRA SUPPLIES ARE  
NEEDED (GLITTER PENS,  
MARKERS, SHARPIES, ETC.)**

**GRADE 6**

**PLEASE LABEL EVERYTHING**

- \*SMALL CLOTH PENCIL POUCH-NO PENCIL BOXES
- \*1 ERASER
- \*24 PENCILS (#2)
- \*2 BOXES OF 12 COLORED PENCILS
- \*3 GLUE STICKS
- \*1 RED CORRECTING PEN OR PENCIL (NO CLICK PENS)
- \*1 PAIR OF SCISSORS
- \*1 WOODEN RULER (12 INCH/30 CM)
- \*6 NOTEBOOKS (WIDE RULED, SINGLE SUBJECT, PERFORATED)
- \*1 COMPOSITION NOTEBOOK
- \*7 FOLDERS
- \*1 REAM OF LOOSE LEAF PAPER (WIDE RULED)
- \*6 JUMBO SIZE CLOTH BOOK COVERS
- \*2 FAMILY SIZE BOXES OF KLEENEX
- \*\$1.00 FOR 4-H SCHOOL ENRICHMENT





# BACK TO SCHOOL

## Open House

Tuesday, August 15th

5:30 - 7:00

Shell Creek

Elementary School

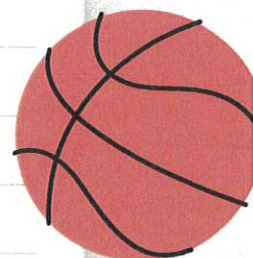
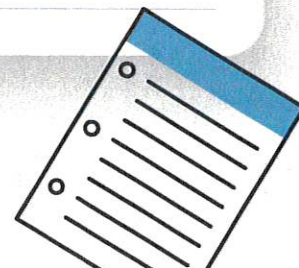
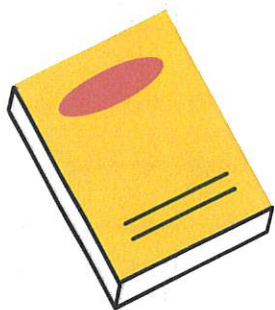
Preschool and first through sixth grade students are invited to come to Shell Creek and meet their teacher. Feel free to bring your school supplies.

Kindergarten Open House will take place on Monday, August 14th from 4:00-6:00.

More details to come!

Questions: (402) 564-8008

Welcome  
Back!







# Open House

**What:** Kindergarten students and parents are invited to come meet the kindergarten teachers and explore the school!

**When:** August 15<sup>th</sup> (4:00-6:00)

**Where:** Shell Creek

**Why:** Come see your new kindergarten teachers and classrooms

We strongly encourage parents and kindergarten child only.

We encourage your child to bring a backpack every day to school but please DO NOT send school supplies until Friday, August 18<sup>th</sup>.

You will be notified who your child's teacher is after school on Friday.

Mrs. Meyer Mrs. Reeves Mrs. Wilke

# August 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14 Kindergarten Open House (4-6pm)	15 Preschool & 1-6 <sup>th</sup> Grade Open House (5:30-7pm)	16 First Day of School <b>11:30 Dismissal</b>	17	18	19
20	21 1 <sup>st</sup> Day of Preschool	22	23 <b>1:30 Dismissal</b>	24	25	26
27	28	29 School Pictures	30	31		





Shell Creek Elementary School uses the BrightArrow messaging system to keep parents notified of important information happening within the school. Most of our messages will come in the form of a text message to keep parents informed of early dismissals, no school, meetings, and other important information.

**To receive these messages you must opt in to the messaging system by typing YES to the number 87569.**





**PowerSchool**



**Mobile App**

The PowerSchool Portal allows you to see each of your student's grades, individual assignment scores, days of attendance, and lunch balance with one password. The Powerschool app is available for iPhones and Android devices.

You can also access this same information on any desktop computer at:

<https://powerschool.lakeview.esu7.org/public/>

To set up your account please contact the school office at 402-564-8008 or email

[rbignell@lakeview.esu7.org](mailto:rbignell@lakeview.esu7.org)

## Lakeview Community Schools Platte Center and Shell Creek After School Program

The Lakeview Elementary Schools will be continuing the after school program to provide educational support, healthy activities, and a service to parents who need a positive option for their children between the hours of 3:20 and 6:00 p.m. These will be offered at both Platte Center and Shell Creek as long as there are enough students for the program to be self-supporting. A ratio of at least one staff member per 12 students will be maintained. Please call the school if you have questions.

**Time/Days:** Start Date is August 17, 2023  
3:20-6:00 p.m.  
Monday, Tuesday, Wednesday, Thursday, Friday

**Location:** Elementary Gyms/Cafeterias/Playground/Music Room

**Transportation:** None provided by the After School Program or District

<b>Daily Program:</b>	3:20-3:45 p.m.	Attendance/Study Hall/Academic Support
	3:45-4:15 p.m.	Snack and Milk or Juice
	4:15-5:00 p.m.	Planned Craft/Game/Project/etc.
	5:00-6:00 p.m.	Recreation (sports, board games, reading, etc.)
	6:00 p.m.	Dismissal

**Fees:** \$4.00 per day if the child is picked up by 4:00 p.m., \$6.00 if child picked up by 5:00 p.m., \$8.00 if picked up by 6:00 p.m. or \$1.00 per half hour after 4:00 p.m. There will be a \$2.00 discount for each additional child in a family. (**Fees are to be paid bi-weekly**). You will receive a bill at the conclusion of each month. Fees are to be paid by the following Friday. If not, service will not be provided to your child until payment has been received.

Brandon Nygren, Principal  
Platte Center Elementary School  
402-246-3465

Erin Craven, Principal  
Shell Creek Elementary School  
402-564-8008

\*If you think your child will use the after school services at any point this school year, please bring this signed portion to the Open House on August 16th or on the first day of school.

\_\_\_\_\_ I plan on having my child(ren) attend the after school program during the 2023-2024 school year.

Parent Signature: \_\_\_\_\_

Child(ren)s names: \_\_\_\_\_

Grade \_\_\_\_\_

\_\_\_\_\_

Grade \_\_\_\_\_

\_\_\_\_\_

Grade \_\_\_\_\_





*Portrait Day Coming Soon!*

**Lakeview CSD**  
**Shell Creek Elementary**

**8/29/23**

*Digital Solutions*  
SCHOOL • SPORTS • DANCE

402-844-0004 • [support@dsschools.com](mailto:support@dsschools.com)

# August Lunch 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Students: \$3.00 Adults: \$4.60		1	2	3	4	5 Items offered daily: Fruit/Veggie Bar PBJ Sandwich Milk/Water
6	7	8	9	10	11	12
13	14	15	16 Grab n Go Lunch (optional)	17 Hamburgers Chips Baked Beans Cookies	18 Pizza Tri Potato Green Beans	19
20	21 Corn Dogs Mac & Cheese Peas	22 Sub Sandwich Chips Cookie	23 Chicken Nuggets Smile Fries Carrots	24 Beef Nachos Refried Beans Corn	25 Pork Steak Mashed Potatoes Gravy Mixed Veggies Roll	26
27	28 Chicken Quesadilla Tri Potato Corn	29 Sloppy Joes Sun Chips Baked Beans Cookie	30 Mandarin Orange Chicken Rice Broccoli Fortune Cookie	31 Cheeseburger Casserole Green Beans Bread Stick	USDA is an equal opportunity provider and employer Menus are subject to change	



## August Breakfast 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Students: \$1.85 Adults: \$2.40	1	2	3	4	5	All breakfast meals will be served with milk, fruit, juice, and assorted cereals
6	7	8	9	10	11	12
13	14	15	16 Warm Blueberry Muffin	17 French Toast	18 Frosted Donut	19
20	21 Warm Bagel	22 Pancakes	23 Omelet	24 Pop Tart	25 Coffee Cake	26
27	28 Muffin	29 Breakfast Pizza	30 Uncrustable	31 Scrambled Eggs	USDA is an equal opportunity provider and employer Menus are subject to change	

## **2023-2024 Lunch Prices**

### **Preschool-6th**

Full Pay: \$3.00

Reduced: \$0.40

**Adults: \$4.60**

Main Seconds: \$2.00

(5<sup>th</sup>-6<sup>th</sup> Grade ONLY)

Second Milk: \$0.50

Cold Lunch Milk: \$0.50

## **2023-2024 Breakfast Prices**

### **Preschool-6th**

Full Pay: \$1.85

Reduced: \$0.30

**Adults: \$2.75**



# **Pay your Lunch Account, After School Fees, or your Preschool Tuition with your Debit or Credit Card**



## **STEPS:**

1. Go to the Lakeview web page [www.lakeview.esu7.org](http://www.lakeview.esu7.org)
2. Click the \$ E Funds logo in the top right of the screen
3. Click New User > Register Here
4. Fill in all the information to set up an account
5. You will need your Student's lunch number.
6. Then log in and make a payment.

Credit Card \$2.65 Fee Each (\$100 spent)

Debit Card \$1.00 Fee

Return Completed Application to: Each Buildings Office Platte Center, Shell Creek or Lakeview email  
kmiller@lakeview.esu7.org

**Part 1: Children in School**

List names of all children in school (First, Middle Initial, Last).  
If all children listed are foster, skip to Part 4 to sign the form.  
If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.

Grade

Name of School Child Attends

Check all that apply:

Foster Child Homeless, Migrant, Runaway

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

**Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:  
(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income – You must tell us how much and how often:****1. Household Members**

List **everyone** in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.

**2. Gross Income (before taxes) and How Often it was Received**

Earnings from Work before deductions

Public Assistance, Child Support, Alimony

Pensions, Retirement and All Other Income

Income

How often

Income

How often

Income

How often

Total Number of Household Members:  
(Children and Adults)

Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX –

Check if no SSN ☐**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here:

Print name:

Date:

Street Address (if available):

Zip:

Daytime Phone:

**Part 5: Children's Ethnic and Racial Identities – Optional****Check one Ethnic Identity:**

– and –

**Check one or more Racial Identities:**☐ Hispanic or Latino☐ Asian☐ Black or African American☐ Native Hawaiian or other Pacific Islander☐ Not Hispanic or Latino☐ White☐ American Indian or Alaskan Native**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion:

Weekly X 52;

Every 2 weeks X 26;

Twice a month X 24;

Monthly X 12

Total Household Size: \_\_\_\_\_

Total Income: \_\_\_\_\_ per

☐ Year ☐ Month ☐ 2 X Mo ☐ Every 2 Wks ☐ Week☐ Free☐ Reduced☐ Denied☐ Income

Reason for denial:

☐ Categorically eligible:☐ Income too high☐ SNAP/TANF/FDPIR☐ Incomplete application☐ Foster Child☐ Homeless/Migrant/Runaway:

(Official Documentation Required at School)

Signature of Determining Official:

Date Approved:

Signature of Confirming Official:

Date Confirmed:

Signature of Verifying Official:

Date Verified:

Date Withdrawn From School:



## Request for Meal Accommodation

This form may be used to request meal modifications for students who have a physical or medical impairment and participate in the National School Lunch & School Breakfast Programs. The district will work collaboratively with parents to ensure equal opportunity to participate in the School Meal Programs and receive program benefits. However, if the district is unable to accommodate your student's request within the meal pattern requirements; a *Medical Statement* completed by a State licensed Medical Professional will be needed (SP 59-2016).

### Parent/Guardian:

Completing the *Request for Meal Accommodation* form helps the school provide meal modifications within the meal pattern requirements for students with a mental or physical impairment. Your participation in this process is very important and communication with the school team allows for advanced planning and preparation needed to provide the accommodation. The district is not required to provide a specific substitution (such as a particular brand name), but offer a reasonable modification that effectively accommodates your child's needs.

Name of Child:		Date of Birth:
Name of Parent/Guardian:		Telephone:
Address:	City:	State/Zip:
Email Address:	School Building Child Attends:	Grade:
Specify any dietary restrictions or special instructions for meals:		
Describe the student's physical or mental impairment:		
<b>IMPORTANT:</b> The only fluid cow's milk substitutions allowed by USDA are (1) Lactose-free fluid cow's milk or (2) a non-dairy beverage with a nutrient profile equivalent to fluid cow's milk as specified in federal regulations. To see the non-dairy beverages that meet this requirement visit <a href="https://www.education.ne.gov/ns/forms/nslpforms/SPdietMilkSub.pdf">https://www.education.ne.gov/ns/forms/nslpforms/SPdietMilkSub.pdf</a>		

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individual who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877- 8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) Fax: (202) 690-7442; or

(3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

Internal Use - School Information	
Return to:	_____
Phone number:	_____
Date form received by school:	_____
Follow-up:	_____

## MEDICAL STATEMENT

Parent/Guardian: You have requested a meal accommodation for your child that cannot be achieved within the federal meal pattern requirements for school meals (SP 59-2016). Therefore, in order to meet your child's needs, this form must be completed and returned to the school. The form must be completed by a State Licensed Health Care Professional (Physician (MD or DO), Physician's Assistant (PA), Advance Practice Registered Nurse-Nurse Practitioner (APRN-NP), or Chiropractor. A Licensed Medical Nutrition Therapist (LMNT) may also complete and sign when acting under the consultation of the licensed physician.

Name of Child:		Date of Birth:
Name of Parent/Guardian:		Telephone:
Address:	City:	State/Zip:
Email Address:	School Building Child Attends:	Grade:
Description of student's physical or mental impairment that restricts the diet:		
Specify any dietary restrictions or special instructions for meals:		
If applicable, list foods to omit:	If applicable, list foods to substitute:	
Texture Modifications:	Thickness Modifications:	
Signature of State Licensed Health Care Professional:	Name of referring physician working with LMNT <i>(if applicable)</i> :	
Printed Name and Title:	Phone Number:	Date:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individual who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877- 8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:







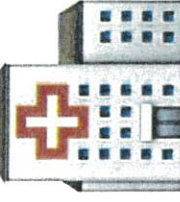
- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

Internal Use - School Information
Return to: _____
Phone number: _____
Date form received by school: _____
Follow-up: _____



# I NEED TO STAY HOME IF...

I HAVE A FEVER	I AM VOMITING	I HAVE DIARRHEA	I HAVE A RASH	I HAVE HEAD LICE	I HAVE AN EYE INFECTION	I HAVE BEEN IN THE HOSPITAL
						
Temperature of 100 degrees F or higher	Within the past 24 hours	Within the past 24 hours	Body rash with itching or fever	Itchy head, active head lice	Redness, itching, and/or pus draining from eye	Hospital stay and/or emergency room visit

# I AM READY TO GO BACK TO SCHOOL WHEN I AM...

Fever free without the assistance of medication for 24 hours (i.e., Tylenol, Motrin, Advil)	Free from vomiting for 24 hours.	Free from diarrhea for 24 hours.	Free from rash, itching or fever. I have been evaluated by my doctor if needed.	Treated with appropriate treatment at home.	Free from drainage and/or have been evaluated by my doctor if needed.	Released by my medical provider to return to school.
---	----------------------------------	----------------------------------	---	---	---	--

If your child has strep throat or another bacterial infection, he/she should stay home until the antibiotic has been given for at least 24 hours and your health care provider has given permission for your child to return to school. We encourage you to seek medical attention when your child is sick and to follow your health care provider's recommendations about returning to school and other activities.